

## Town of Paradise - Access to Information Requests - 2023 Summary

### General Information

<b>2023 Total Requests</b>	24
<b>2022 Total Requests</b>	19
<b>No Records Responsive</b>	2
<b>Refusals</b>	1
<b>Extensions Requested (Approved)</b>	2 (2)
<b>Due Dates Missed</b>	0
<b>Complaints</b>	1 (Informal Resolution)

### Summary of Requests

<b>Town #</b>	<b>Received Closed</b>	<b>Summary of Records Requested</b>	<b>Access Applicable Exceptions</b>
<b>2023 – 01</b> PB/188/2023	Feb 16 <b>March 15</b>	The tender submissions for all bidders for the project TOP 22-15, 2022 Street Rehab, closed on May 31.	<b>Partial Disclosure</b> S. 40 (1) Personal Privacy
<b>2023-02</b> PB/202/2023	Feb 15 <b>March 20</b>	Copy of all information for specific civic address. Grading surveys, permits, previous Complaints issued.	<b>Partial Disclosure</b> S. 40 (1) Personal Privacy
<b>2023 – 03</b> PB/203/2023	Feb 20 <b>March 20</b>	All correspondence regarding to a complaint pertaining to specific civic address.	<b>Partial Disclosure</b> S. 40 (1) Personal Privacy
<b>2022 – 04</b> PB/204/2023	Feb 20 <b>March 20</b>	All permits, grading survey and plot survey for address.	<b>Partial Disclosure</b> S. 40 (1) Personal Privacy
<b>2023-05</b> PB/272/2023	March 8 <b>April 5</b>	Records related to public tender, RFP, for snow clearing equipment including plows, blowers, sidewalk clearers, and groomers. Date of posting, closing, vendor responses, and awards - July 1, 2022, to present	<b>Full Disclosure</b>
<b>2023-06</b> PB/273/2023	March 8 <b>April 5</b>	All records related to operational use of snowclearing vehicles (plows, blowers, sidewalk clearers, groomers) including operator schedules and trip logs from December 1 to date of submission.	<b>Partial Disclosure</b> S. 40 (1) Personal Privacy
<b>2023-07</b> PB/274/2023	March 8 <b>April 5</b>	All records related to recruitment efforts made to hire snow clearing vehicle operators (job postings, date of posting and closing date, number of candidates meeting qualifications, and job offers extended and/or accepted).	<b>Full Disclosure</b>
<b>2023 – 08</b> PB/381/2023	April 13 <b>May 11</b>	Building file for specific civic address including copies of any permits provided to original owners.	<b>Partial Disclosure</b> S. 29 (1) Policy Advice S. 40 (1) Personal Privacy

<b>2023 – 09</b> PB-496-2023	April 25 <b>May 19</b>	Original building file from the Town for civic address.	<b>Partial Disclosure</b> S. 40 (1) Personal Privacy
<b>2023-10</b> PB-460-2023	May 2 <b>May 31</b>	Correspondence between the Town employees, Council and residents of Paradise concerning keeping chickens in Elizabeth Park.	<b>Partial Disclosure</b> S. 40 (1) Personal Privacy
<b>2023-11</b> PB-459-2023	May 3 <b>June 28</b> <i>extension approved / applied</i>	<ol style="list-style-type: none"> <li>1. Revenue and expenses for Recreation; budget actuals and difference by code for 2021 &amp; 2022</li> <li>2. Five step chart of salary ranges for non-union employees &amp; the step of current and the three step salary ranges for union employees &amp; the step of current employees</li> <li>3. Law firms hired by the town for 2021 &amp; 2022.</li> <li>4. Lawsuit info - amount sued for each case, plaintiff info and amount paid out in settlements.</li> <li>5. Amount of overtime worked by departments for 2021, 2022 &amp; 2023.</li> <li>6. Number of staff hired in 2021, 2022 &amp; 2023 by department &amp; job.</li> <li>7. Vehicles &amp; equipment purchased in 2021, 2022 &amp; 2023- name of vehicle &amp; equipment description and purchase price.</li> <li>8. List of streets on the water and sewer priority list that are not complete &amp; the estimated capital cost to complete each.</li> <li>9. Question about audit / financial statement</li> <li>10. List of management (non-union) &amp; union staff by position &amp; department for 2021 &amp; 2022</li> <li>11. Audited financial statements for 2022.</li> <li>12. Monthly payroll information</li> <li>13. Tax increase information – question.</li> <li>14. Planning statistics – question</li> </ol>	<b>Full Disclosure</b>
<b>2023-12</b> PB-499-2023	April 28 <b>May 26</b>	All records pertaining to a specific civic address. - relating to permits, building plans, and inspections, including backfill inspection reports.	<b>Partial Disclosure</b> S. 29 (1) Policy Advice S. 40 (1) Personal Privacy
<b>2023-13</b> PB/835/2023	June 20 <b>June 27</b>	All correspondence to and from the Town with respect to civic address pertaining to complaint received.	<b>Partial Disclosure</b> S. 40 (1) Personal Privacy
<b>2023-14</b> PB/751/2023	June 22 <b>July 20</b>	All permits applied for and all permits issued civic address for the period of 2000 to 2021 inclusive.	<b>Partial Disclosure</b> S. 40 (1) Personal Privacy
<b>2023-15</b> PB-907-2023	July 21 <b>September 6</b>	Information regarding security deposit and inspection reports pertaining to civic address.	<b>Full Disclosure</b>
<b>2023-16</b> PB/919/2023	August 16 <b>September 8</b>	Records of complaints regarding civic address.	<b>Partial Disclosure</b> S. 40 (1) Personal Privacy

<b>2023-17</b> PB/1069/2023	Sept 26 <b>October 25</b>	Information pertaining to secondary ATIPP Request.	<b>Refused</b>
<b>2023-18</b> PB/1080/2023	Sept 29 <b>October 30</b>	Any information on record for the septic system at specific civic address.	<b>Partial Disclosure</b> S. 40 (1) Personal Privacy
<b>2023-19</b> PB/1140/2023	October 18 <b>November 1</b>	Question pertaining to Town action related to an individual.	<b>Refused</b>
<b>2023-20</b> PB/1161/2023	October 18 <b>December 13</b> <i>extension approved / applied</i>	<ol style="list-style-type: none"> <li>1. Copy of Your Paradise Plan 2027 - Report and Summary</li> <li>2. Operational cost for all equipment and vehicles for 2021-23 (including gas, maintenance, and insurance)</li> <li>3. Number of times the Town street sweeper was used from 2021-23</li> <li>4. Number of times the Town vacuum truck was used from 2021-23</li> <li>5. Number of months equipment is parked at the depot from 2021-23</li> <li>6. Costs provided separately for sewer pumping maintenance, including change orders for lift station #10 for 2022, 2023.</li> <li>7. Costs provided separately for sewer pumping maintenance, including change orders for lift station #6 for 2022, 2023.</li> <li>8. Total spent on trail repairs and other trail expenses for 2021-23.</li> <li>9. Copy of Diane Whalen Master Plan.</li> <li>10. Amount spent on Paradise Park for 2021-23.</li> </ol>	<b>Full Disclosure</b>
<b>2023-21</b> PB/1182/2023	October 25 <b>November 22</b>	Building control file / all records for commercial address.	<b>Partial Disclosure</b> S. 40 (1) Personal Privacy
<b>2023-22</b> PB/1184/2023	October 26 <b>November 9</b>	Information pertaining to past ATIPP requests and records provided.	<b>No Records Responsive</b>
<b>2023-23</b> PB/1237/2023	November 9 <b>December 7</b>	All communication and records regarding 311AI, Voyent Alert or AI systems used or considered by the Town.	<b>Partial Disclosure</b> S. 29 (1) Policy Advice S. 28. (1) Local Public Body Confidences
<b>2023-24</b> PB/1300/2023	November 28 <b>December 13</b>	Records specific to Garbage Collection cost savings.	<b>No Records Responsive</b>

January 4, 2024