

Town of Paradise

Public Works Committee Meeting

July 19, 2023, 5:00 p.m. Virtual Meeting

Council Present:	Patrick Martin, Councillor, Chairperson
	Elizabeth Laurie, Councillor
	Kimberley Street, Deputy Mayor

Staff Present: Lisa Niblock, CAO Nelson Whalen, Director of Public Works Brian Dredge, Manager of Public Works Claudine Hannebury, Administrative Assistant

1. Safety Moment

Councillor Martin shared a safety moment.

2. Adoption of the Agenda

The agenda was adopted with one addition that was added to New/Other Business.

3. Adoption of the Minutes

The minutes were adopted as presented.

4. Business Arising from the Minutes

There was no business arising from the minutes.

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5. Business Arising from the Council Meeting

There was no business arising from the Council meeting.

6. <u>New/Other Business</u>

a. Overpass Clean up Pilot Project

The Overpass Clean-up Pilot Project report was provided for information.

b. MMSB Packaging and Paper Products Program

The MMSB Packaging and Paper Products Program was provided for information.

c. <u>Repairs Unit 86 – Front End Loader</u>

The Committee reviewed the repairs for unit 86 front end loader. The committee recommends proceeding with the repairs as per the quoted price provided by Madsen Construction Equipment.

d. Peter Barry Duff Park Upgrades

The Peter Barry Duff Park Upgrades were provided for information. A response will be provided to the Peter Barry Duff Park Committee regarding the upgrades.

e. <u>Paradise Park Drainage Issue</u>

The Committee discussed the drainage issues in Paradise Park.

f. Snow Clearing Policy Revisions Update

The Snow Clearing Policy Revisions Update was deferred to next meeting.

g. Lombardy Park Court Refresh

The Committee discussed the Lombardy Park Court refresh and recommend sending an e-poll to Council seeking approval to award Lombardy Park Court refresh to Tennis Construction Ltd.

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h. Sweeper Truck - Topsail Road

The committee inquired about the sidewalk/street sweeping on Topsail Road and requested that current conditions be reviewed.

7. <u>Reports</u>

a. <u>Transportation Reports - June 19 - 30, 2023</u>

The reports were submitted for information.

b. <u>Vehicle Maintenance Reports - June 12 - 30, 2023</u>

The reports were submitted for information.

8. <u>Adjournment</u>

The meeting was adjourned at 6:10 pm.